## **INTEROFFICE MEMO**

DATE September 2, 2004

PHONE 387-5418

County of San Bernardino

FROM MARK H. UFFER

**Interim County Administrative Officer** 

TO MEMBERS

**Board of Supervisors** 

### SUBJECT CAO MONTHLY REPORT - SEPTEMBER 2004

## COUNTY ADMINISTRATIVE OFFICE Public Health

- Restaurant Inspections/Grading System Contact: Jim Felten, 387-9146
- West Nile Virus Contact: Jim Felten, 387-9146
- Bioterrorism Preparedness Contact: Jim Felten, 387-9146
- Wood-chip Disposal Contact: Jim Felten, 387-9146
- Illegal Street Vendors Contact: Jim Felten, 387-9146
- African American Health Initiative Contact: Jim Felten, 387-9146
- Performance-based Ambulance Contracts Contact: Virginia Hastings, 388-5811

## ECONOMIC DEVELOPMENT/PUBLIC SERVICES GROUP (ED/PSG) Airports

- Chino Airport Master Plan and CEQA Initial Study Contact: Bill Ingraham, 387-7806
- Apple Valley Airport Governance Contact: Bill Ingraham, 387-7806
- Apple Valley Airport Law Enforcement Facility Contact: Bill Ingraham, 387-7806
- Chino Airport Commercial Hangar Proposals Contact: Bill Ingraham, 387-7806

## **Economic and Community Development**

- USDA Forest Service Rural Development Grant of \$4,085,847 Contact: Tom Laurin, 388-0808
- Completion of ECD's Comprehensive Economic Development Strategy (CEDS) -Contact: Tom Laurin, 388-0808
- Neighborhood Revitalization Strategy Training Contact: Tom Laurin, 388-0808
- 2003-04 Consolidated Annual Performance Report APR Hearing on September 14, 2004 - Contact: Tom Laurin, 388-0808

### **Jobs and Employment Services**

- \$906,576 National Emergency Grant Contact: Barbara Halsey, 388-4389
- \$116,604 Rapid Response Bridge Funding Contact: Barbara Halsey, 388-4389
- \$76,247 Local Workforce Investment Area Demonstration Grant Contact: Barbara Halsey, 388-4389
- 6,834 job seekers served by the Employment Resource Centers in July; 1,036 customers attended ERC workshops Contact: Barbara Halsey, 388-4389
- Business Resource Centers hosted 13 workshops for local businesses Contact: Barbara Halsey, 388-4389
- 900 applicants screened for 340 positions with Wal-Mart Distribution Center, Apple Valley; Caterpillar; and Liquid Container Contact: Barbara Halsey, 388-4389

#### **Land Use Services**

- Citrus Plaza Regional Mall Contacts: Michael Hays, 387-4141; Julie Rynerson, 387-4146
- Trammell Crow Co. Commercial/Industrial Planned Development Contacts: Michael Hays, 387-4141; Julie Rynerson, 387-4146
- The Kaiser Commerce Center Contacts: Michael Hays, 387-4141; Julie Rynerson, 387-4146
- Lewis Homes General Plan Amendment from AG-SCp to RS-32M and Tentative Tract 16569 to create 202 residential lots and 6 lettered lots in 4 phases - Contacts: Michael Hays, 387-4141; Julie Rynerson, 387-4146
- Lytle Creek North Revised Master Tentative Tract and Final Development Plan Contacts: Michael Hays, 387-4141; Julie Rynerson, 387-4146
- General Plan Update Community Meetings Contacts: Michael Hays, 387-4141; Randy Scott, 387-0236

## Library

- San Bernardino County Library/Riverside County Library Joint usage automation project - Contact: Ed Kieczykowski, 387-5721
- Customer self-service computer reservation system Contact: Ed Kieczykowski, 387-5721

## Museum

Proposed Hall of Paleontology – Contact: Robert McKernan, 798-5719

#### **Public Works**

- Natoma Trail and Others Overlay Project Contact: Jerry Ivy, 387-7920
- Lone Pine Canyon Road Guardrail Contact: Jerry Ivy, 387-7920
- Running Springs Area Overlay Project Contact: Jerry Ivy, 387-7920
- Job Cost Accounting System Contact: Tim Meyer, 387-8094
- e2020 Internet Based CIP Project Management System Contact: Tim Meyer, 387-8094
- Flood Control Facility Surveillance Cameras Contact: Tim Meyer, 387-8094

### Redevelopment

- San Sevaine Project Area Amendment Contact: John Nowak, 381-7983
- San Sevaine Project Area Economic Plan Contact: John Nowak, 381-7983
- Housing Implementation Plans for San Sevaine, Victor Valley Economic Development Authority, and Mission Boulevard Joint Redevelopment Project Area - Contact: John Nowak, 381-7983
- Cedar Glen Redevelopment Project Area preparation John Nowak, 381-7983
- Initial Feasibility Studies Contact: John Nowak, 381-7983
- Cedar Glen Project Area EIR Contact: John Nowak, 381-7983
- RFP for Redevelopment Plan preparation for Bloomington and Muscoy areas Contact: John Nowak, 381-7983

## **Regional Parks**

- Trout Derby Lake Gregory Regional Park Contact: Thomas Potter, 387-2340
- Sand Sculpture Competition Lake Gregory Regional Park Contact: Thomas Potter, 387-2340
- Bluff Lake successful summer camps; negotiations underway with Wildlands Conservancy regarding long-term agreement - Contact: Thomas Potter, 387-2340

## **Registrar of Voters**

- November 2, 2004, General Election Status Contact: Scott Konopasek, 387-2083
- Voter Education Outreach Grant Contact: Scott Konopasek, 387-2083
- Election Security Review and Assessment Contact: Steve Trout. 387-2078

## **Special Districts**

- Station 94 (Lake Arrowhead) Complete; fire crews have moved in: Tom Sutton, 387-9625
- County Service Area 70, S-7 (Lenwood) sewer project hook-ups to properties have begun.
   Possible withdrawal from project by contractor. Working with counsel Contact: Tom Sutton, 387-9625
- County Service Area 70 P-8 and P-9 (Fontana) initiating procedures to eliminate two neighborhood parks per the neighbors' request Contact: Tom Sutton, 387-9625
- Summer road being done Contact: Tom Sutton, 387-9625
- Fire Station 80 (Fontana) RFP is on the street Contact: Tom Sutton, 387-9625
- Fire Station 75 (Muscoy) Contractor has been selected Contact: Tom Sutton, 387-9625
- County Service Area 70, OS-1 & OS-2 (open space) reorganization application complete and Board approved submittal to LAFCo Contact: Tom Sutton, 387-9625
- New San Bernardino County Shooting Map boundaries are being finalized with GIMS -Contact: Tom Sutton, 387-9625
- Public information video with Chairman Hansberger that warns of possible human/wildlife encounter is complete and has been sent to public stations to be broadcast - Contact: Tom Sutton, 387-9625
- Big Bear Valley Recreation and Park District (Moonridge Zoo) plans to move the zoo continues - Contact: Tom Sutton, 387-9625

- Special Districts/Fire Department Proposed 2005 Budget, including fees was adopted by the Board of Supervisors June 22, 2004. It is anticipated upon final adoption in September, ERAF will have a negative impact on dependant districts - Contact: Tom Sutton, 387-9625
- County Service Area 70, Improvement Zone L (Pinon Hills/Phelan) Well 14 Contact: Tom Sutton, 387-9625
- County Service Area 64 (Spring Valley Lake) Reservoirs, Well No. 7, and 16-inch diameter pipeline - Contact: Tom Sutton, 387-9625
- Lytle Creek North Development Project (Sanitation District) Contact: Tom Sutton, 387-9625

## FISCAL GROUP Assessor

- The 2004-05 annual assessment roll was submitted to the Auditor/Controller on July 1. The roll increased by 10.84% and had a net assessed value of \$110,531,247,114. Contact: Sally Hill, 387-0118
- On August 6, 2004 a supplemental roll was extracted with a net assessed value of \$2,124,989,642. It contained 27,924 parcels. Contact: Sally Hill, 387-0118

## HUMAN SERVICES SYSTEM Aging and Adult Services

- The 2nd Annual Celebrating Seniors' Day is scheduled for September 16, 2004 at the Orange Show Contact: Mary Sawicki 891-3918.
- Forty Senior Nutrition Congregate Meals facilities were visited to conduct compliance inspections relating to the Americans with Disabilities Act (ADA) - Contact: Mary Sawicki, 891-3918.

#### **Transitional Assistance**

 The department will receive an award from the United States Department of Agriculture – Food and Nutrition Services for payment accuracy in the Food Stamp program – Contact: Linda Haugan, 388-0245.

# INFORMATION SERVICES (ISD) (contact for all ISD items: Leyden Hahn, 388-5501)

#### All departments

- Desert Public Safety Radio System Upgrade Project
- GIS Parcel Base Map Project

#### **ARMC**

- ARMC Email Migration Project
- ARMC IT Initiatives Project
- ARMC PACS (Radiology system) RFP Review Project
- ARMC Paging System Replacement

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#### **Assessor**

- Imaging Transfers Workflow Automation Project
- PIMS Enhancement Project

#### Auditor-Controller/Recorder/HR

- Cost Accounting System
- Easement Processing System
- Open Enrollment Process Revisions Project
- SB 90 System Rewrite Project

#### **Behavioral Health**

CalOMS Tracking System

#### CAO

- Budget Prep Rollover for 2004-05 Project
- CAFM-Archibus Client Software Implementation

### City of Big Bear Lake

Big Bear Lake Watershed Project

#### Coroner

- Coroner Medical Examiner System Replacement
- Coroner's Inventory System
- Digital Image Storage for Coroner Investigation Project

## **DCSS**

Application Migration from Starkids to CASES Project

### **Enterprise**

- Allow employees without Internet access to search Internet-based training site
- Core Domain Naming Services Update Project
- Disaster recovery for enterprise Infrastructure
- Email Disaster Recovery Project
- Enterprise Exchange (Email) Synchronization Solutions Project
- GIS Migration to Relational Database Project
- Service Request Web Page Project

#### Fiscal Group

Support Unified Property Tax Project

#### HSS

- Aries Application for Public Health Project
- C-IV Support Project
- Completed the Imaging Personnel Records Migration Project
- Completed the Public Health Information Technology Security Analysis
- Completed TLR Imaging Project
- Conversion of the DB2 Welfare Query Database to SQL Server Project

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- Direct Deposit Project
- Help Desk Migration from Public Health to ISD Project
- Server Project Plan for HSS

#### **Human Resources**

WRIB (Western Region Item Bank) Online Information Project

#### ISD

- AVACAST System Project
- COB Automated System Analysis Project
- Content Management Review Project
- Data Entry Services RFP Project
- DMV Access Procedures Project
- Imaging and Workflow Change Control System
- Research On-line Permit System for LUS
- Search Engine Analysis Project
- Web Page Compliance Project

### **Land Use**

Completed the Land Use Imaging System

#### Law and Justice

STORM Criminal Proceedings System

#### **Probation**

Automan Case Management System Project

## Probation, Courts, DA, Public Defender, HSS

- Completed the JNET Release 2004.1
- JNET with the 2004.2 Release Update

### Public Admin/Guardian

Case Management System Replacement for the Public Administrator/Guardian

### **Public Works**

- Public Works' Job Cost System Replacement
- Traffic Road Book Printing Automation Project

### **Treasure/Tax Collector**

Treasurer/Tax Collector's Admin Imaging Project

#### MHU:va

cc: Management Forum
Public Information Officers
Executive Secretaries